



**The Christology of Theodore of Cyrus:
Antiochene Christology from the Council of
Ephesus (431) to the Council of Chalcedon (451)
(Oxford Early Christian Studies)**

Paul B. Clayton Jr.

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This study of the largest extant source for fifth-century Antiochene Christology conclusively demonstrates that its fundamental philosophical assumptions about the natures of God and humanity compelled the Antiochenes to assert that there are two subjects in the Incarnation: the Word himself and a distinct human personality.

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